69th Annual Convention of the Mississippi Psychological Association Presentation Submission Form

This is a MS Word™ fillable form; place the cursor and type or paste information into the appropriate field.

A DRIMARY PRECENTED. In the count that the primary presents is a student a dectared level acceptable sist on a				
A. PRIMARY PRESENTER: In the event that the primary presenter is a student, a doctoral-level psychologist, or a faculty member that supervised the development of the presentation must be included as a co-presenter.				
PLEASE NOTE: THE PRIMARY PRESENTER MUST BE REGISTERED FOR THE CONVENTION. Primary Presenter				
Program Title:				
Program	Presentation (60 minutes)	Panel Discussion (60 minutes)		
Type: (I	not intended for continuing education credit)	Trailer Discussion (or minutes)		
B. BIOGRAPHICAL INFORMATION:				
Position or Title:				
Employer or				
Institution:				
Address:				
Office Phone:	Fax:			
Email:				
Please list professional licenses and board certifications:				
Please provide a three-to-four sentence brief bio that will be used to introduce the primary presenter. Presenters can				
supplement this with additional information and, in turn, introduce their affiliate presenters:				
		esent the program in order of authorship. For each co-		
presenter provide	e their name, highest earned degree, institutiona	i / business attiliation, and title:		
D. BRIEF PRESENTATION DESCRIPTION: This will appear in the convention program and other public documents.				
Include purpose of the presentation, goals, instructional approach to be used (experiential, didactic, cases), and a description of handouts or instructional materials to be used.				
description of har	idodis of instructional materials to be used.			
E CONFIDM AL	IDIOWISHAL NEEDS			
E. CONFIRM AUDIO/VISUAL NEEDS				
1. Please indicate if you intend to provide your own equipment or would like MPA to make provisions for your equipment				
needs.				
I will provide the necessary equipment.				
☐ I will need MPA to provide the following equipment: ☐ Projector ☐ Remote ☐ Screen ☐ Microphone / Speakers				
F. DISCLOSURE				
Please use the check box for all of the following that apply. Your typed signature below affirms that you agree with the				
following principles and have made the appropriate disclosures.				
A.1. I agree to abide by ethical principles as set forth by the APA Ethical Principles for Psychologists. Please sign				
below to indicate that you have reviewed MPA's Continuing Education Policies and the Ethical Principles for Psychologists and agree to abide by these policies and principles.				
1 Sychic	nogists and agree to ablue by these policies and	principles.		
If any of the press	enters have a conflict of interest to disclose rela-	ted to products or services of a commercial interest with		
If any of the presenters have a conflict of interest to disclose related to products or services of a commercial interest with which he/she has a financial relationship, please check the box and describe. By checking the box, I agree to allow MPA				
to disclose the above relationship/sponsorship in any promotional literature, and I agree to disclose this to participants at				
the beginning of my poster presentation.				
	the following conflicts of interest to disclose			

B.2.	I have no conflicts of interest to report		
C.1.		ents in preparing, copying and displaying materials for my confidentiality of all assessment/test instruments used during	
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